

JAN-02-2004 14:10 303 297 2266

HEWLETT-PACKARD COMPANY
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PATENT APPLICATION

ATT RNEY DOCKET NO. 10016387-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David Marshall et al.

Confirmation No.: 8870

Application No.: 09/916,408

Examiner: Anjan K. Deb

Filing Date: July 27, 2001

Group Art Unit: 2858

Title: DUAL SWITCHING REFERENCE VOLTAGES

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	11	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	7	= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

David Marshall et al.

By Rbert W. Nelson

Rbert W. Nelson, Esq.

Attorney/Agent for Applicant(s)
Reg. N. 37,898

Date: Jan. 2, 2004

(X) I hereby certify that this paper is being transmitted
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FROM: Robert W. Nelson, Esq.- KLAAS, LAW, O'MEARA & MALKIN, P.C.

RE: Application No. 09/916,408
Group Art Unit: 2858
HP Dkt No. 10016387-1 (HP- 791)

TOTAL NO. OF PAGES (Including Transmittal Sheet) -11-

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